

# NIRMAN 12 Batch



## ***Dear Participants,***

*Please read the WHOLE document carefully!*

To all those who sent us the application forms, to all those with whom we interacted, thank you! It's been a great learning experience for us. **Congratulations to all of you and a very warm welcome to the NIRMAN Samudaay!** Your NIRMAN educational journey has already started with the application form and the interaction we had (and with the assignments you did!). To continue this journey ahead, we are inviting following people (the list starts from the fourth page) for the NIRMAN 12<sup>th</sup> batch series of workshops at SEARCH, Gadchiroli. The people in this group are invited by taking into consideration their background, interests, aptitude, activities done so far, their future plans and corresponding learning needs.

In spite of the uncertainties and difficulties brought about by COVID, so many young people desire to be part of a social development initiative like NIRMAN is a very encouraging thing. The selection process has been an arduous but enjoyable endeavor! With your batch, the NIRMAN community has now grown beyond 1650 individuals!

The entire NIRMAN 12 batch is divided into 2 sections namely A and B. The first workshops of the NIRMAN 12 batch i.e. NIRMAN 12.1 are presently scheduled as –

**NIRMAN 12.1 A - from 25<sup>th</sup> December, 2021 to 1<sup>st</sup> January, 2022**

**NIRMAN 12.1 B - from 20<sup>th</sup> February, 2022 to 27<sup>th</sup> February, 2022**

The residential workshops will be held on our campus "[Shodhgram](#)" at [SEARCH](#), Gadchiroli.

While we will try our best to ensure that the workshops take place on the above-mentioned dates, let's note that these are subject to change based on COVID situation and/or annual exams calendar for many of you. We do not want you to miss the workshop because of either reason. In case we decide to postpone any workshop, we will inform you well in advance so that you will have enough time to plan the travel.

The allotment of candidates in these two sections is based on our assessment of the inclinations, priorities and corresponding learning needs of the individuals, and thus will consist of specific inputs to orient them to the ocean of possibilities and opportunities of social contribution and of becoming a social change agent. Thus, try such that you can attend the workshop as part of your designated section. Only if its impossible for you to attend the particular section that you have been put in then let us know your request for change.

**IMPORTANT: The current selection is only for the first training workshops in the NIRMAN Educational Process. Depending on your presence, the nature and quality of your participation and your further learning needs, the decision about inviting you to the next training workshops in the series will be taken, and that will be solely at the discretion of the NIRMAN Team.**

**Kindly see the list below followed by the details of the procedure and instructions for confirming your position in NIRMAN 12.1 workshops along with the homework that you need to work on.**

We do expect that now onwards you stay in touch with us pro-actively, visit us in Shodhgram, SEARCH, Gadchiroli for NIRMAN 12.1 training workshops as well as take part in various service/research efforts, keep reading relevant material and be socially active in your local situations. Please ask us for advice if necessary, but understand that your NIRMAN journey has already begun now and the onus lies on you to participate to the fullest extent.

We wish to inform everyone that some part of the conversation in NIRMAN training workshops does happen in Marathi, however, Hindi & English are also used frequently. Our prior experience is that people outside of Maharashtra who are not completely well versed with Marathi can still understand the crux of it and are able to extract relevant learning. Their other NIRMAN batch mates also help them in this process. We just want you to know about this and if possible, take some brief lessons about Marathi before reaching here. That would only increase the beauty and fun in the process not to mention that you will still learn a lot anyway.

We also want to take this opportunity to thank our NIRMAN alumni and the team of interviewers who took an active part in this entire selection process, right from the information spread to scrutiny of the applications to conducting the interviews, to providing useful feedback as and when needed. Thank you! We couldn't have completed this mammoth operation without your help.

Everybody who has taken part in the NIRMAN selection process, please continue to contribute to your local community and strengthen your association with NIRMAN. The applicants, whose names are not here in this particular list, can get back to us when the next batch is due to start. All of you can certainly take part in allied initiatives of SEARCH, NIRMAN and NIRMAN alumni which offer rich action-based learning opportunities. And irrespective, continue to nurture sensitivity towards social issues and contribute as best as you can.

It's a great pleasure to have you join us in this social crusade. We hope to have an exciting journey together. Kindly keep on visiting our [website](#) and stay in touch. See you!

**- NIRMAN Team**



## 1) List of participants invited for NIRMAN 12.1 – Section A

Sr No	Name	Education	Home Location
1	Abhishek Sarada	B.Tech.	Rajasthan
2	Aditya Magar	BSc	Satara
3	Aishvarya Banda	MBBS	Telangana
4	Ajinkya Sabnis	CA	Pune
5	Akanksha Singh	MBBS	Uttar Pradesh
6	Anchal Dhoke	B.Tech.	Gadchiroli
7	Ankita Kanade	CA	Beed
8	Anuja Mandavkar	MBBS	Pune
9	Apoorva Mujumale	B.Arch.	Pune
10	Ashwini Mhaske	LLB	Gadchiroli
11	Asit Karmankar	B.Tech.	Gadchiroli
12	Athmika Prajesh	BS-MS	Kerala
13	Bhagyashri Hase	MSc	Nagar
14	Bhakti Patel	MSW	Nanded
15	Bhoomi Anant	BA	Sangli
16	Chaitanya Metkari	MBBS	Solapur
17	Dhritiman Chatterjee	MBBS	West Bengal
18	Digvijay Patil	M.Tech.	Satara
19	Divya Jagadale	BA	Satara
20	Eesha Deshpande	BE, M.Des.	Pune
21	Ganesh Honwad	MSc	Pune
22	Gayatri Salunkhe	B.Tech.	Ratnagiri
23	Harshali Deore	BE	Nashik
24	Ishita Lade	B.Tech.	Nagpur
25	Jazreen Deboo	BMM	Mumbai
26	Kalvakunta Sarvagnya	MBBS	Telangana
27	Karishma Shaikh	BDS	Osmanabad
28	Kaveri Karanjkehele	B.Tech.	Pune
29	Ketan Joshi	MBA	Mumbai
30	Ketki Joshi	BDS, PGD	Mumbai
31	Kovvuru Ashrita	MBBS	Telangana
32	Kratik Agarwal	MBBS	Uttar Pradesh
33	Kunal Patil	B.Tech.	Nashik
34	Maitrayee Puranik	MA	Pune
35	Mannat More	LLB	Mumbai
36	Mayur Satra	B.Tech.	Mumbai
37	Mithun Katre	BSc	Gondia
38	Monali Palhal	B.Tech.	Aurangabad

39	Neha Saini	MBBS	New Delhi
40	Nikhil Deosarkar	BAMS	Yavatmal
41	Omkar Bhalekar	BPTH	Mumbai
42	Prachi Dange	BSc	Mumbai
43	Prachi Sawant	MBBS, MS	Jalgaon
44	Pravin Dange	BA	Nashik
45	Rahul Dhamane	MA	Thane
46	Rutuja Kulkarni	MBA	Nagar
47	Sahil Pimpale	MSc	Pune
48	Sameer Deshmukh	MBBS	Nanded
49	Sana Rajani	MBBS, DNB	Mumbai
50	Sanjot Shirsath	BA, LLB	Mumbai
51	Seshank Sriram	MPH	Andhra Pradesh
52	Shruti Kakade	BE	Solapur
53	Shruti Patil	BA	Aurangabad
54	Shubham Jadhav	CA	Pune
55	Shubhankar Mote	BE	Thane
56	Sneha Bhoite	BHMS	Mumbai
57	Sneha Guled	B.Tech.	Solapur
58	Suyash Deulgaonkar	B.Tech.	Parbhani
59	Tanushree Waghmare	BMM	Nagpur
60	Tanvi Khorgade	MSW	Gadchiroli
61	Tushar Pathade	BSc	Jalna
62	Vaishnavi Deshmukh	BSc	Buldhana
63	Vedangi Sohoni	MSc	Mumbai
64	Vedant Barje	BE	Nashik
65	Vikas Patil	B.Arch.	Kolhapur
66	Yashvi Bansal	B.Tech.	Punjab

## 2) List of participants invited for NIRMAN 12.1 – Section B

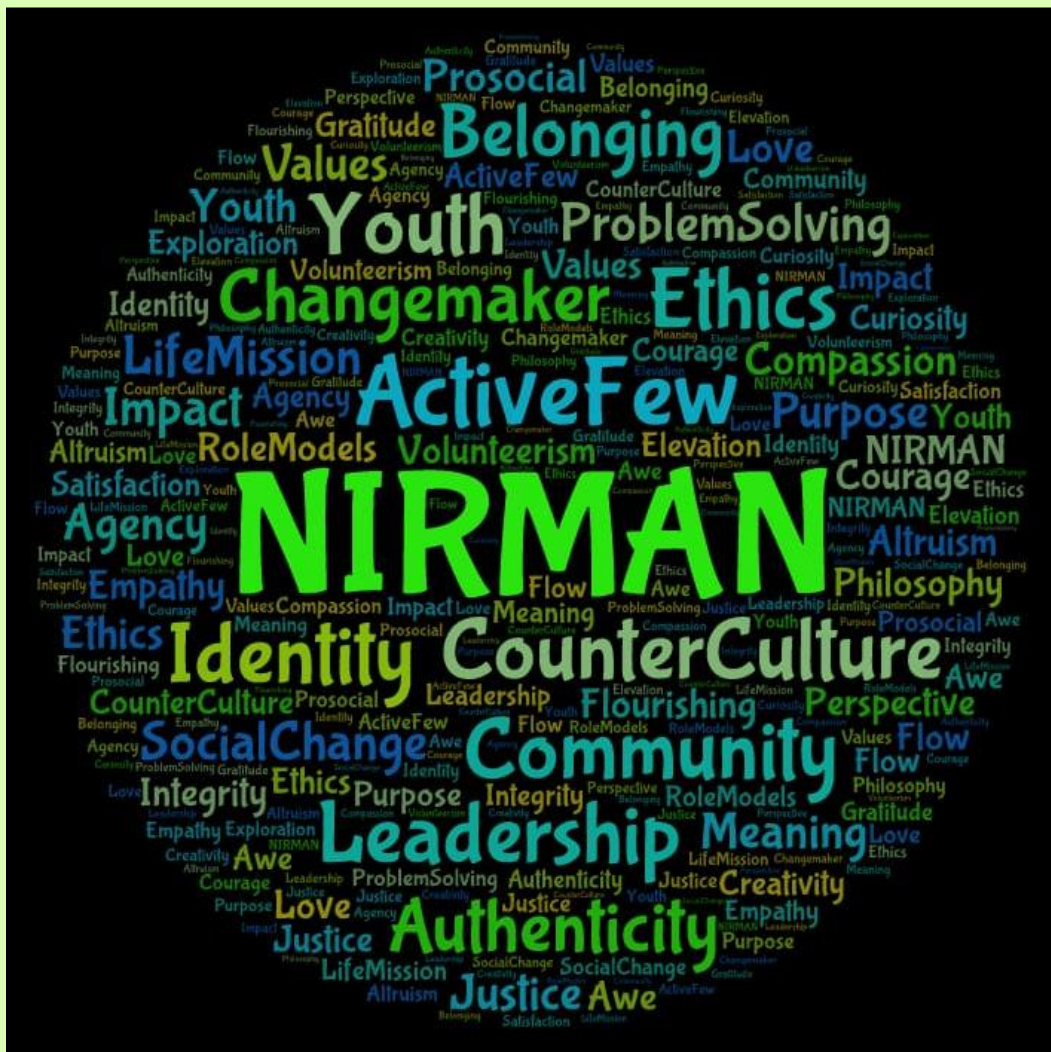
Sr No	Name	Education	Home Location
1	Aarti Kamble	MBBS	Kolhapur
2	Abhijeet Bhombade	MBBS	Buldhana
3	Abhirup Zalte	MBBS	Satara
4	Aditi Awasthi	MBBS	Uttar Pradesh
5	Aishwarya Khot	MBBS	Sangli
6	Amey Ambike	MBBS	Pune
7	Amukta Palakruthi	MBBS	Andhra Pradesh

8	Ashok Reddy	MBBS	Telangana
9	Atharv Pawar	MBBS	Satara
10	Ayushya Kumar Arya	MBBS	Bihar
11	Bhavan Jikar	MBBS	Gujarat
12	Bhruti Sethi	MBBS	Jharkhand
13	Chirag Jorvekar	MBBS	Nagar
14	Dev Jain	MBBS	Mumbai
15	Dhananjay Chandel	MBBS	Chhattisgarh
16	Hardik Bendale	MBBS	Jalgaon
17	Harpreet Kaur	MBBS	Punjab
18	Jayamsulekha Dasari	MBBS	Andhra Pradesh
19	Joshua Isaac	MBBS	Kerala
20	Kapil Mirshivane	MBBS	Nanded
21	Kartikeya Bathla	MBBS	Haryana
22	Katyayani Jha	MBBS	Kolhapur
23	Keagan Miranda	MBBS	Mumbai
24	Maanit Matravadia	MBBS	Gujarat
25	Manasi Kongari	MBBS	Solapur
26	Manjiri Gurunwad	MBBS	Hingoli
27	Mariya Abbasi	MBBS	Nagpur
28	Mohamed Shuaib	MBBS	Tamil Nadu
29	Mohammad Akram Kamil	MBBS	Bihar
30	Netra Kadu	MBBS	Wardha
31	Philemon Kuriakose	MBBS	Kerala
32	Pooja Shevale	BPTH	Mumbai
33	Puneet Beniwal	MBBS	Rajasthan
34	Ravi Karmata	MBBS	Gujarat
35	Riddhi Jadhav	MBBS	Nagar
36	Riddhi Joshi	MDS	Pune
37	Rituparna Das	MBBS	Assam
38	Ruchita Kadali	MBBS	Mumbai
39	Rujit Khandare	MBBS	Akola
40	Rujula Upadhye	MBBS	Pune
41	Safiya Rawoot	MBBS	Mumbai
42	Sakshi Biradar	MBBS	Latur
43	Samiksha Awati	MBBS	Buldhana
44	Samruddhi Korate	MBBS	Wardha
45	Sanchit Garg	MBBS	Haryana
46	Sapna Kumari	MBBS	New Delhi
47	Saumya	MBBS	Bihar
48	Shailaz Kumar Dora	MBBS	Odisha
49	Sharyu Taware	MBBS	Latur



50	Shital Pawar	MBBS	Pune
51	Shivangi Rani	MBBS	New Delhi
52	Shravani Kadre	MBBS	Aurangabad
53	Shubhra Mandal	MBBS	West Bengal
54	Simran Rajdeo	MBBS	Buldhana
55	Snehal Dhage	MBBS	Wardha
56	Sonam Vishwakarma	MBBS	Nashik
57	Sruthi Medarametla	MBBS	Telangana
58	Suzanne John	MBBS	Mumbai
59	Tanvi Khaparde	MBBS	Nagpur
60	Udayan Borkar	MBBS	Amravati
61	Vaishali Kadam	MBBS	Nagar
62	Vaishnavi Patil	MBBS	Parbhani
63	Vedant Kashikar	MBBS	Mumbai
64	Vishakha Motale	MBBS	Jalna
65	Vishwesh Bharadiya	MBBS	Nashik
66	Yogesh Jain	MBBS	Mumbai

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## Invitation Letter

### NIRMAN Batch 12

Dear NIRMANee,

#### **Warm greetings & Congratulations!**

You have been selected for NIRMAN Batch 'Twelve' (NIRMAN 12).

Details of the first NIRMAN workshop in this batch are as follows:

**NIRMAN 12.1 A - from 25<sup>th</sup> December, 2021 to 1<sup>st</sup> January, 2022**

**NIRMAN 12.1 B - from 20<sup>th</sup> February, 2022 to 27<sup>th</sup> February, 2022**

Workshop Venue: **'Shodhgram', SEARCH, Gadchiroli**

Workshop Fees: **INR 2800 /-** (inclusive of food and accommodation)

You are requested to reach Shodhgram **by or before 03:00 pm** on the **first day** of the workshop. You can commence your return journey **by 11:30 am** on the **last day** of the workshop.

Shodhgram is eagerly waiting for you!

Regards,

**NIRMAN Team**



## **Notes and Instructions:**

1. Please bring your personal accessories (toiletries, clothes, etc.). Bedding will be provided. Carry your **own notepad, notebook, pen, pencil, etc.** for taking notes of the sessions.
2. Workshop fees (**INR 2800**) can be submitted through cheque or demand draft (DD) or Internet Banking by or before **25 November, 2021**.
  - A) The cheque/ DD should be in the name of '**SEARCH – NIRMAN**' payable at a bank in Gadchiroli. The cheque/DD should reach us at the postal address "**NIRMAN, SEARCH, Gadchiroli – 442605**" by or before **25 November, 2021**.

B) Details for Online Transfer of funds (NEFT/ RTGS) –

Bank Name: **Bank of Maharashtra**, Branch: **Gadchiroli**,

Account Name: **SEARCH - NIRMAN**

Account Number: **60011788671**, IFSC Code: **MAHB0000940**

In case of online transfer, **please ensure that you write your name in the description of the transaction** which will help us in tracking it at our end. Do take a screen shot of the completed transaction or its receipt and email it to us with the date of transaction on the email id [contact.nirman@gmail.com](mailto:contact.nirman@gmail.com). Please DO NOT send the screenshots or receipt on WhatsApp.

3. After the completion of the payment through Cheque/ DD/ Internet Banking, kindly inform Mr. Gajanan Burde **by email or SMS**. ([contact.nirman@gmail.com](mailto:contact.nirman@gmail.com), 9421067699). DO NOT message on WhatsApp.
4. In case of delays in the payment of the fees beyond 25<sup>th</sup> November, the fees would be **Rs. 3500**.

(Please understand that this is to ensure timely completion of the registration formalities and NOT to make monetary gains. NIRMAN workshops are anyway offered at an extremely subsidized cost for the participants.)

5. **Anyone having financial difficulty regarding the payment of the fees, should immediately contact Mr. Gajanan Burde for requesting a partial/full scholarship.**
6. NIRMAN participants usually organize a cultural program on the last night of the workshop. Keeping this in mind, carry the necessary stuff with you (musical instruments, drapery, etc.) that you may need for the cultural night.
7. Gadchiroli is 180 km away from Nagpur and it takes around 3.5 hours of bus journey. There are state transport buses available every half an hour from Nagpur bus stand. Nearest railway station is Chandrapur (while coming from the South), and it takes a 2



hours bus journey from there to reach Gadchiroli. 'Shodhgram' is situated at 17 km from Gadchiroli on Dhanora road. There are buses/ private vehicles from Gadchiroli to reach 'Shodhgram'. Gadchiroli city has no issues with mobile networks. However, in Shodhgram, only BSNL & Jio networks have coverage. Though you are not supposed to be doing an active use of cell phones during the workshop, you may use BSNL/Jio SIM cards for communicating with your parents or for other important calls.

8. Please save the number **8767680508** with you as NIRMAN. You will keep receiving updates from this number.
9. Regarding any sort of queries about the logistics of the workshop, feel free to contact –  
**Gajanan Burde** – 9421067699 **Aditi Pidurkar** – 8459727662 **Prathamesh** – 8767945073

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### **Homework:**

Find below some interesting action-learning-reflection assignments to help you continue your growth journey in NIRMAN and to start contributing to the world around. This homework, even if not mandatory, is and will be for your own benefit and we expect you to find out the time to complete most of it before coming to the workshop. You don't have to necessarily share it with us (unless specifically asked) but feel free to communicate if you ever want to.

#### **1. Reading:**

Visit <https://nirman.mkcl.org/downloads/food-for-thought>. Check the various articles and the list of Recommended Books. Read at least 4 articles/books.

#### **2. Viewing:**

Visit the NIRMAN YouTube channel and watch the following videos

Swadharm Song <https://www.youtube.com/watch?v=7FNIFoSpdGA>

Dr. Abhay Bang Aarogya Swaraj <https://www.youtube.com/watch?v=NXfUMvlfMK0>

Dr. Abhay Bang Nayee Talim <https://www.youtube.com/watch?v=DZLFGwH4GzA>

Yogendra Yadav Swadharm <https://www.youtube.com/watch?v=dHoaWG-iAbw>

Aashish Bhide What's Happiness <https://www.youtube.com/watch?v=0MABR4hwMoA>

Dr. Harsha Nannaware Story <https://www.youtube.com/watch?v=mdiTu8Z1mKQ>

Pranjal Koranne Factfulness [https://www.youtube.com/watch?v=7CPwt\\_etWx8](https://www.youtube.com/watch?v=7CPwt_etWx8)

Dr. Mauni Nagda Ways of Seeing <https://www.youtube.com/watch?v=8fOCynZkJ40>

Amrut Bang Vikas ka Muktipath [https://www.youtube.com/watch?v=6mq3Rf10\\_mg](https://www.youtube.com/watch?v=6mq3Rf10_mg)

CA Dnyaneshwar Arote Story <https://www.youtube.com/watch?v=tiypytpRN48&t=31s>

We suggest you watch four beautiful movies/documentaries (each having won Oscar):  
Inconvenient Truth by Al Gore  
Inside Job narrated by Matt Damon  
The Big Short starring Christian Bale and Brad Pitt  
Spotlight starring Mark Ruffalo

### 3. **Doing / Reflecting:**


- a. Who (living/dead/real/fictional) are your role models? What inspires you the most about them?
- b. What according to you are the characteristics and responsibilities of being an adult? How do you fare on your own list of criteria of becoming an adult?
- c. Complete the [VIA Character Strengths](#) profile for yourself. What are your strongest character strengths? How can you build on them in your work and life?
- d. While selecting your life partner (supposing you have full autonomy in doing so), what set of criteria would you use?
- e. What are the criteria and values on the basis of which you are going to decide your future life path?
- f. Imagine an organization say 'x' consisting of some committed people trying to work for social change in an area say 'y' since last 10 years. They have been running a vocational education program for the unemployed youth in the area and providing health care through a hospital. You are going to visit them to understand their work. What questions would you ask to assess the effectiveness of their work?
- g. What are your personal reasons for wanting to engage in social action? Do you think we need an active social sector along with private and government sectors for the healthy functioning of our society? If yes, what do you see as the core purpose and roles that the social sector should be fulfilling? Think yourself first and then read the article [The Why of Social Sector](#). What is your main takeaway?
- h. Go on doing a free listing of various social challenges that you think plague the world as of today. How many do you think you can list? Once done, go to the NIRMAN website in the Food for Thought section and check the document [Need for NIRMAN](#). Compare your answers and see if there is something new that you can learn.
- i. From the above free listing that you created, what are the three main challenges that you would want to work on?
- j. For any one of the three challenges that you listed above, do the following:
  - Choose an area (either a village, city, tehsil, district, state, country or the world)
  - Find information and analyse the challenge corresponding to the chosen area regarding its Magnitude, Importance for the people, Tractability of the problem, Potential impact of solving it, etc.

- k. Do you think measuring a country's progress in terms of increase in GDP (Gross Domestic Product) is sufficient? If yes, why? If no, why and what additional things should be given consideration too?
- l. Engage in at least one act of volunteering in your physical vicinity. Ask people how you can help them and do what you can do.
- m. How would you rank Liberty, Equality, and Fraternity in the increasing order of importance? What is the reasoning you would use to justify your particular ranking order?

We look forward to seeing you soon!  
Wish you and your family a very happy Diwali!

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**\*\* *Be the change you want to see in the world* \*\***



**There are no  
passengers on the  
Spaceship EARTH.  
We all are crew.**

**#BeTheChange #BringTheChange #JoinNIRMAN**

**Apply Today [www.nirman.mkcl.org](http://www.nirman.mkcl.org)**